

# Australian Brahman Breeders' Association Limited

## Brahman Commercial Breeding Female Show & Sale

Tuesday 21<sup>st</sup> May 2019 at Gracemere Saleyards

### **ENTRY FORM**

**Entry Fee \$55.00 (includes GST) per pen**

No. of Entries	Colour	Class No.	Class Category	No. Head	Total Amount
		1	PTIC Heifers under 3 years of age Vet Certificate and tail tag	12	
		2	Cow & Calves (under 10 years of age)	8	
		3	Yearling Heifers not more than 400kg (10-20 months of age)	14	
		4	Weaner Heifers not more than 320kg (under 10 months of age)	18	

### **Entry Conditions**

1. Pure bred Brahman of good quality.
2. Straight colour (reds and greys).
3. Entry fee \$55 (inclusive GST) per pen.
4. 1% of gross to ABBA exclusive of GST
5. All entries in the show and the sale in half deck lots. Weaners 18, Yearlings 14, PTIC heifers 12, Cows and Calves 8
6. All entries to be effectively dehorned or polled.
7. All cattle for genuine sale.
8. Pre-treatment for tick clearance from CQLX Gracemere is optional but recommended. In the event of entries catalogued as pre-treated failing to clear the vendor will be liable for feeding and dipping charges. Two treatments are recommended.
9. All entries to be at the Gracemere Saleyards by 12 pm Monday, May 20<sup>th</sup> and penned for judging by 2.00pm.
10. All classes to be sold open auction.
11. The committee reserves the right to exclude entries not considered to be of a satisfactory standard or consistent with the entry conditions from competition. Any entries so excluded shall be sold at the completion of the sale.
12. Classes 1 & 2 may be in calf or have calves at foot to bulls of other breeds.
13. Vet to sign off for mouthing class one, no more than two teeth.

**Please return form to ABBA or your preferred Gracemere selling agent:**

Brian Dawson Auctions Ph. 0417 667 668, Elders Ph. 07 4927 6122, Landmark Ph, 07 4927 6188,  
Fanning Rural Agencies Ph. 07 4927 0558, SBB Ph. 07 4927 1677, Top-X 0447 152 200  
Ray White Livestock Ph. 0427 184 875

**\*\* Entries close 16<sup>th</sup> April 2019 \*\***

**Entry fees must be returned with entry forms. Please make cheques payable to ABBA.**

Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ PIC No. \_\_\_\_\_

ABN No: \_\_\_\_\_ Selling Agent: \_\_\_\_\_

Signed: \_\_\_\_\_ ABBA member no. \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2019